

**HARTLAND-LAKESIDE JT. #3 SCHOOL DISTRICT
FINANCE COMMITTEE MEETING
TUESDAY, MARCH 10, 2020 @ 3:00 APM.
DISTRICT OFFICE**

- I. Proof of Giving Public Notice Exhibit A
- II. Discussion on Policy 453.3 Rule Exhibit B
- III. Discussion on Policy 883 Exhibit C
- IV. Discussion of Section 100 Policies