I. Proof of Giving Public Notice ................................................................. Exhibit A
II. Discussion of Monthly Voucher & Purchasing Card Report .......... Exhibit B
III. Discussion of April Finance Report ..................................................... Exhibit C
IV. Discussion of 2018-19 Resident Pupil Membership Counts Audit........ Exhibit D
V. Discussion of 2019-20 Food Service Contract Renewal ................. Exhibit E
VI. Discussion of Budget Updates
VII. Discussion of June Finance Meeting