

**HARTLAND-LAKESIDE JT. #3 SCHOOL DISTRICT  
FINANCE COMMITTEE MEETING  
THURSDAY, MAY 16, 2019 @ 8:00 A.M.  
DISTRICT OFFICE**

- I. Proof of Giving Public Notice ..... Exhibit A
- II. Discussion of Monthly Voucher & Purchasing Card Report ..... Exhibit B
- III. Discussion of April Finance Report..... Exhibit C
- IV. Discussion of 2018-19 Resident Pupil Membership Counts Audit..... Exhibit D
- V. Discussion of 2019-20 Food Service Contract Renewal ..... Exhibit E
- VI. Discussion of Budget Updates
- VII. Discussion of June Finance Meeting