

**HARTLAND-LAKESIDE JT. #3 SCHOOL DISTRICT
FINANCE COMMITTEE MEETING
WEDNESDAY, OCTOBER 11, 2017 @ 9:00 A.M.
DISTRICT OFFICE**

- A. Proof of Giving Public Notice..... Exhibit A
- B. Discussion of September Finance ReportExhibit B
- C. Discussion of Monthly Voucher & Purchasing Card Report.....Exhibit C
- D. Discussion of 2017-2018 Budget Exhibit D