

**HARTLAND-LAKESIDE JT. #3 SCHOOL DISTRICT
FINANCE COMMITTEE MEETING
THURSDAY, NOVEMBER 15, 2018 @ 9:30 A.M.
DISTRICT OFFICE**

- I. Proof of Giving Public Notice Exhibit A
- II. Discussion of Monthly Voucher & Purchasing Card Report Exhibit B
- III. Discussion of Budget and Budget Calendar..... Exhibit C
- IV. Discussion of December Finance Meeting..... Exhibit D