

**HARTLAND-LAKESIDE JT. #3 SCHOOL DISTRICT  
FINANCE COMMITTEE MEETING  
TUESDAY, FEBRUARY 14, 2017 @ 8:30am  
DISTRICT OFFICE**

- A. Proof of Giving Public Notice.....Exhibit A
- B. Discussion of November Finance Report.....Exhibit B
- C. Discussion of Monthly Voucher & Purchasing Card Report.....Exhibit C
- D. Discussion of 2017-2018 Budget Projections.....Exhibit D