HARTLAND-LAKESIDE JT. #3 SCHOOL DISTRICT FINANCE COMMITTEE MEETING WEDNESDAY, APRIL 10, 2019 @ 8:00 A.M. DISTRICT OFFICE

| I. | Proof of Giving Public Notice | Exhibit A |
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| II. | Discussion of Monthly Voucher & Purchasing Card Report | Exhibit B |
| III. | Discussion of March Finance Report | Exhibit C |
| V. | Discussion of Budget Updates | Exhibit D |
| V. | Discussion of Daycare | Exhibit E |
| √I. | Discussion of May Finance Meeting | |