

**HARTLAND-LAKESIDE JT. #3 SCHOOL DISTRICT  
FINANCE COMMITTEE MEETING  
WEDNESDAY, MAY 13, 2020 @ 8:30 A.M.  
DISTRICT OFFICE**

- I. Proof of Giving Public Notice ..... Exhibit A
- II. Discussion of Monthly Voucher & Purchasing Card Report ..... Exhibit B
- III. Discussion of 2019-20 Financial Report and Fiscal Year End Updates ..... Exhibit C
- IV. Discussion of Employee Personnel Report and Staffing Updates ..... Exhibit D
- V. Discussion of 2020-21 Food Service Contract Renewal ..... Exhibit E
- VI. Discussion of 2020-21 Budget Updates ..... Exhibit F
- VII. Discussion of June Finance Meeting