

**HARTLAND-LAKESIDE JT. #3 SCHOOL DISTRICT  
FINANCE COMMITTEE MEETING  
THURSDAY, JUNE 14, 2018 @ 8:00 A.M.  
DISTRICT OFFICE  
AMENDMENT I**

- I. Proof of Giving Public Notice ..... Exhibit A
- II. Discussion of Monthly Finance Report.....Exhibit B
- III. Discussion of Monthly Voucher & Purchasing Card Report .....Exhibit C
- IV. Discussion of 2017-2018 Budget Revision
- V. Discussion of 2018-2019 Food Service Contract Renewal
- VI. Discussion of 2018-2019 District Insurance Renewal
- VII. Discussion of 2018-2019 Audit Proposals
- VIII. Discussion of 2018-2019 Budget Update