

**HARTLAND/LAKESIDE ELEMENTARY
JOINT NO. 3 SCHOOL DISTRICT
SPECIAL SCHOOL BOARD MEETING
MONDAY, JUNE 3, 2019, 5:00 P.M.**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Proof of Giving Public Notice – Exhibit A**
- IV. Public Comments**
- V. Superintendent Report *presented by Glenn Schilling***
 - a. Board discussion and decision on personnel report – Exhibit B
- VI. New Business**
 - a. CESA6 School Board Training on DAPES
- VII. Executive Session**

19.85(1)(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.

 - a. Board discussion on Superintendent Evaluation
- VIII. Reconvene to Open Session**
- IX. Adjournment**