

**HARTLAND-LAKESIDE JT. #3 SCHOOL DISTRICT
FINANCE COMMITTEE MEETING
THURSDAY, AUGUST 16, 2018 @ 9:30 A.M.
DISTRICT OFFICE**

- I. Proof of Giving Public Notice Exhibit A
- II. Discussion of July Finance Report Exhibit B
- III. Discussion of Monthly Voucher & Purchasing Card Report Exhibit C
- IV. Discussion of 2018-2019 Preliminary Budget..... Exhibit D
- V. Discussion of NSMS Wellness Room Equipment
- VI. Discussion of September Finance Meeting