

**HARTLAND-LAKESIDE JT. #3 SCHOOL DISTRICT
FINANCE COMMITTEE MEETING
MONDAY, SEPTEMBER 11, 2017 @ 8:30 A.M.
DISTRICT OFFICE**

- A. Proof of Giving Public Notice..... Exhibit A
- B. Discussion of August Finance Report.....Exhibit B
- C. Discussion of Monthly Voucher & Purchasing Card Report.....Exhibit C
- D. Discussion of 2017-2018 Budget Exhibit D