

**HARTLAND-LAKESIDE JT. #3 SCHOOL DISTRICT  
FINANCE COMMITTEE MEETING  
WEDNESDAY, NOVEMBER 11, 2015 @ 9:00am  
DISTRICT OFFICE**

- A. Proof of Giving Public Notice.....Exhibit A
- B. Discussion of October Finance Report.....Exhibit B
- C. Discussion of Monthly Voucher & Purchasing Card Report.....Exhibit C
- D. Discussion of Energy Services Contract.....Exhibit D