

**HARTLAND-LAKESIDE JT. #3 SCHOOL DISTRICT  
FINANCE COMMITTEE MEETING  
TUESDAY, MARCH 15, 2016 @ 8:30am  
DISTRICT OFFICE**

- A. Proof of Giving Public Notice.....Exhibit A
- B. Discussion of February Finance Report.....Exhibit B
- C. Discussion of Monthly Voucher & Purchasing Card Report.....Exhibit C