

**HARTLAND-LAKESIDE JT. #3 SCHOOL DISTRICT
FINANCE COMMITTEE MEETING
MONDAY, DECEMBER 18, 2017 @ 3:00 P.M.
DISTRICT OFFICE**

- A. Proof of Giving Public Notice.....Exhibit A
- B. Discussion of November Finance Report.....Exhibit B
- C. Discussion of Monthly Voucher & Purchasing Card Report.....Exhibit C