HARTLAND-LAKESIDE JT. #3 SCHOOL DISTRICT
FINANCE COMMITTEE MEETING
MONDAY, FEBRUARY 12, 2018 @ 3:00 P.M.
DISTRICT OFFICE

A. Proof of Giving Public Notice ................................................................. Exhibit A
B. Discussion of January Finance Report ................................................... Exhibit B
C. Discussion of Monthly Voucher & Purchasing Card Report .................. Exhibit C
D. Discussion of General Obligation Promissory Note Payments ............... Exhibit D