

**HARTLAND-LAKESIDE JT. #3 SCHOOL DISTRICT
FINANCE COMMITTEE MEETING
WEDNESDAY, JANUARY 13, 2016 @ 9:00am
DISTRICT OFFICE**

- A. Proof of Giving Public Notice.....Exhibit A
- B. Discussion of December Finance Report.....Exhibit B
- C. Discussion of Monthly Voucher & Purchasing Card Report.....Exhibit C
- D. Discussion of 2016-2017 Projected Enrollment / Open Seats.....Exhibit D
- E. Discussion of 2016-2017 Preliminary Budget.....Exhibit E