

HARTLAND/LAKESIDE ELEMENTARY
JOINT NO. 3 SCHOOL DISTRICT
SPECIAL SCHOOL BOARD MEETING
MONDAY, APRIL 13, 2015 @ 6:30 P.M.
NORTH SHORE MIDDLE SCHOOL

- I. **Call to Order**
- II. **Pledge of Allegiance**
- III. **Proof of Giving Public Notice – Exhibit A**
- IV. **Public Comments**
- V. **Superintendent Report *presented by Glenn Schilling*.....(120 minutes)**
 - a) Proposed state budget discussion and decision
- VI. **Adjournment**