

**HARTLAND-LAKESIDE JT. #3 SCHOOL DISTRICT
FINANCE COMMITTEE MEETING
TUESDAY, MARCH 10, 2020 @ 8:00 A.M.
DISTRICT OFFICE**

- I. Proof of Giving Public Notice Exhibit A
- II. Discussion of Monthly Voucher & Purchasing Card Report Exhibit B
- III. Discussion of Financial Report..... Exhibit C
- IV. Discussion of Budget Updates Exhibit D
- V. Discussion of Employee Personnel..... Exhibit E
- VI. Discussion of April Finance Meeting