

**HARTLAND-LAKESIDE JT. #3 SCHOOL DISTRICT
FINANCE COMMITTEE MEETING
WEDNESDAY, NOVEMBER 20, 2019 @ 8:00 A.M.
DISTRICT OFFICE**

- I. Proof of Giving Public Notice Exhibit A
- II. Discussion of Monthly Voucher & Purchasing Card Report Exhibit B
- III. Discussion of Financial Report Exhibit C
- IV. Discussion of January Finance Meeting