

**HARTLAND-LAKESIDE JT. #3 SCHOOL DISTRICT  
FINANCE COMMITTEE MEETING  
THURSDAY, DECEMBER 10, 2020 @ 1:00 P.M.  
DISTRICT OFFICE**

- I. Proof of Giving Public Notice..... Exhibit A
- II. Discussion of Monthly Voucher & Purchasing Card Report ..... Exhibit B
- III. Discussion of Personnel Report and Staff Updates ..... Exhibit C
- IV. Discussion of State Funding for Childcare ..... Exhibit D
- V. Discussion of Health Insurance Cooperative Plan Changes ..... Exhibit E
- VI. Discussion of January Finance Meeting