

**HARTLAND-LAKESIDE JT. #3 SCHOOL DISTRICT
FINANCE COMMITTEE MEETING
WEDNESDAY, August 15, 2019 @ 8:00 A.M.
DISTRICT OFFICE**

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| I. Proof of Giving Public Notice | Exhibit A |
| II. Discussion of Monthly Voucher & Purchasing Card Report | Exhibit B |
| III. Discussion of June 2019 Finance Report | Exhibit C |
| IV. Discussion of 2019-20 Preliminary Budget | Exhibit D |
| V. Discussion of September Finance Meeting | |