

**HARTLAND-LAKESIDE JT. #3 SCHOOL DISTRICT  
FINANCE COMMITTEE MEETING  
Thursday, September 12, 2019 @ 8:00 A.M.  
DISTRICT OFFICE**

- I. Proof of Giving Public Notice ..... Exhibit A
- II. Discussion of Monthly Voucher & Purchasing Card Report ..... Exhibit B
- III. Discussion of Finance Report ..... Exhibit C
- IV. Discussion of 2019-20 Preliminary Budget ..... Exhibit D
- V. Discussion of October Finance Meeting