

**HARTLAND-LAKESIDE JT. #3 SCHOOL DISTRICT  
FINANCE COMMITTEE MEETING  
TUESDAY, DECEMBER 7, 2021 @ 2:30 P.M.  
DISTRICT OFFICE**

- I. Proof of Giving Public Notice..... Exhibit A
- II. Discussion of Monthly Voucher & Purchasing Card Report ..... Exhibit B
- III. Discussion of Financial Report..... Exhibit C
- IV. Discussion of Personnel Report and Staff Updates ..... Exhibit D
- V. Discussion of Cash Flow and Line of Credit..... Exhibit E
- VI. Discussion of January Finance Meeting