

**HARTLAND-LAKESIDE JT. #3 SCHOOL DISTRICT  
FINANCE COMMITTEE MEETING  
WENESDAY, SEPTEMBER 15, 2021 @ 1:30 P.M.  
DISTRICT OFFICE**

- I. Proof of Giving Public Notice..... Exhibit A
- II. Discussion of Monthly Voucher & Purchasing Card Report ..... Exhibit B
- III. Discussion of Personnel Report and Staffing Updates..... Exhibit C
- IV. Discussion of 2021-22 Preliminary Budget..... Exhibit D
- V. Discussion of Purchasing Policy ..... Exhibit E
- VI. Discussion of October Finance Meeting